

Submitted by: Assembly Members  
SHAMBERG AND BIRCH  
Prepared by: Municipal Clerk  
For Reading: November 21, 2006

CLERK'S OFFICE

APPROVED

ANCHORAGE, ALASKA

Date: 12-19-06

AO NO. 2006- 169

1 AN ORDINANCE SUBMITTING TO THE QUALIFIED VOTERS RESIDING IN THE  
2 UPPER GROVER LIMITED ROAD SERVICE AREA AT THE REGULAR  
3 MUNICIPAL ELECTION APRIL 3, 2007 A BALLOT PROPOSITION APPROVING  
4 THE CONTINUATION OF THE LIMITED ROAD SERVICE AREA FOR AN  
5 ADDITIONAL PERIOD OF THREE YEARS AND AMENDING ANCHORAGE  
6 MUNICIPAL CODE SECTION 27.30.340 ACCORDINGLY.

7  
8 WHEREAS the Upper Grover Limited Road Service Area was created by  
9 Anchorage Ordinance 83-111; and

10  
11 WHEREAS, a showing of interest by persons residing in the limited road service  
12 area (LRSA) to continue the LRSA beyond December 31, 2007 has been made to  
13 the Municipality; now therefore,

14  
15 THE ANCHORAGE ASSEMBLY ORDAINS:

16  
17 **Section 1.** A ballot proposition in substantially the following form shall be  
18 submitted to the qualified voters residing in the Upper Grover Limited Road Service  
19 Area at the regular Municipal election on April 3, 2007:

20  
21  
22 Proposition \_\_\_\_\_

23  
24  
25 CONTINUATION OF THE  
26 UPPER GROVER LIMITED ROAD SERVICE AREA

27  
28 Shall the existence of the Upper Grover Limited Road Service Area  
29 be continued for an additional period of three (3) years after  
30 December 31, 2007 until December 31, 2010?

31  
32  
33  
34 [ ] YES

[ ] NO  
35  
36

**Section 2.** Anchorage Municipal Code section 27.30.340 is amended to read as follows:

**27.30.340 Upper Grover Limited Road Service Area.**

A. There is a limited road service area within the municipality known as the Upper Grover Limited Road Service Area to provide limited road maintenance and repair to the area described on the map located in section 27.30.700.

B. Limited road service maintenance and repair within the service area shall commence on January 1, 1984, and shall end on December 31, 2010 [2007], unless the service area is extended by an affirmative vote of the service area at the regular election of April 2010 [2007]. The mill rate shall not exceed 1.0 mill in any calendar year.

(AO No. 83-111, 1-1-84; AO No. 86-144; AO No. 89-76; AO No. 91-64; AO No. 95-22, § 3, 5-2-95; AO No. 98-21, § 3, 5-5-98; AO No. 2001-19, § 3, 1-23-01; AO No. 2004-15, § 2, 4-20-04)

**Section 3.** Except **Section 2**, this ordinance shall become effective upon passage and approval. **Section 2** and the proposition contained in **Section 1** shall become effective upon certification of the regular election on the proposition called for by this ordinance, but only if the proposition is approved by a majority of the qualified voters voting on the proposition.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 19<sup>th</sup> day of December, 2006.

  
Chair of the Assembly

ATTEST:

  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*Ad 2006-169*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT <b>LIMITED ROAD SERVICE AREA EXTENSION</b>	DATE PREPARED 11/17/06
		Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	DEPARTMENT NAME <b>Assembly</b>	DIRECTOR'S NAME <b>Dan Sullivan, Chair</b>
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <b>Guadalupe Marroquin, Elections Coordinator</b>	HIS/HER PHONE NUMBER <b>343-4376</b>
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	<b>Mayor</b>	
	<b>Municipal Clerk</b>	
	<b>Municipal Attorney</b>	
	<b>Employee Relations</b>	
	<b>Municipal Manager</b>	
	Cultural & Recreational Services	
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
	Office of Management and Budget	
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Transit	
	Water & Wastewater Utility	
	<b>Executive Manager</b>	
	Community Planning & Development	
	Finance, Chief Fiscal Officer	
	Heritage Land Bank	
	Management Information Services	
	Property & Facility Management	
	Purchasing	
	<b>Other</b>	
<b>5</b>	<b>Special Instructions/Comments</b>	
	<b>ADDENDUM - CONSENT AGENDA-INTRODUCTION</b>	
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED 11/21/06	<b>7</b>
		PUBLIC HEARING DATE REQUESTED 12/19/06